

ZiNtsika ezi-5 ZokuKhonza Isisekelo sobomi beSilamsi

1. Isibhengezo seNkolo

Isibhengezo senkolo singqina into yokuba akukho Thixo ufanelwe kukukhonzwa ngaphandle koAllah, yaye uMuhammad unguMthunywa wakhe. Kufuneka ithethwe ngomlomo yaye isekelwe kubunyani nobuqilima benkolo kwintliziyi, kulandelwe ngesenzo. Ngokwesibhengezo, umntu wala bonke oothixo bobuxoki, aqinisekise ukuba uAllah nguye yedwa eMnye ofanelwe kukukhonzwa, yaye avume uMthunywa wakhe, njengoko eba liSilamsi.

2. IMithandazo yeMihla ngemihla emi-5

Imithandazo yemihla ngemihla emi-5 yenza intsika yesibini ye-Silamsi. UMthandazo useka uqhagamshelwano lomntu nomoya oyingcwele phakathi kwamaSilamsi noMdali wabo, yaye kuyinto eqhelekileyo neyisikhumbuzo sokuba umntu ibengumsebenzi wakhe ukuzinikezela kuThixo. Bavumeleke kanye ekuseni, emini emaqanda, emvakwemini, ekutshoneni kwelanga nasebusuku. Umthandazo ngamnye uthatha imizuzwana ukwenziwa, uqhuka isicengcelezo seKhorani, izicelo, ukudunyiswa kukaAllah, yaye nezimo zomzimba ezahlukene. Ukulungiselela umthandazo, amaSilamsi ahlamba amalungu athile yemizimba yabo, afana nobuso kunye nezandla, ukuqinisekisa ukuhlazeka ngokomoya nokomzimba.

3. UMsitho warhoqo ngoNyaka weMfesane

UMsitho warhoqo ngonyaka wemfesane usisinyanzelo kulo lonke iSilamsi esilungelelo eso sigaba simiselweyo. I 2.5% yendzuzo yobutyebi bomntu ngonyaka inikezelwa kwabo bafanelekileyo, abanjengabantu abahlwempuzekileyo, okanye abahambeli. Lonto ihlambulula ubutyebi bomntu yaye ibenezuzo eninzi kumnikezeli nomamkeli. Enye inzuzo yeyokuba icutha isithuba phakathi komntu osisityebi nomntu ohlwempuzekayo, iqinisekisa ukuba wonke umntu ziyenzeka iimfuneko zakhe.

4. UZilo larhoqo ngoNyaka

Rhoqo ngonyaka ngesithuba senyanga yeRamadan, amaSilamsi azila ukutya ukusesela ekuseni ukuya ekutshoneni kwelanga, bangatyi ukutya, bangaseli yaye bangenzi ezesondo. Oku kusebenza njengokuhlambulula umphefumlo, kukhuthaza inzondelelo nokuzilinda, yaye inika izibonelelo zempilo entle. Ukuzila sizinyanzelo kwiSilamsi eliphilileyo ngokwasemzimbeni nangokwasengqondweni. Abantwana, abagulayo, nabagula ngengqondo, abadala, nababhinqileyo abasexhesheni kwakunye

*IRamadan
yinyanga ye-9
kwiKhalenda
yeSilamsi*

nabahambeli abanyanzelekanga ukuzila. Ababhinqileyo abamithiyo okanye abancacisayo abanyanzelekanga.

*Bonke abathatha
uhambo besiya kwindawo
engcwele banxiba impahla
eyeleleneyo nengaxhakazeliyo, ethi
ibohluble kwiindidi zenqanaba
nesiko, ukwenzela ukuba
bagqame phambi
kukaThixo.*

5. Uhambo oluya kwindawo engcwele nekhethekileyo

Uhambo olungcwele oluya kwiidolophu ezingcwele eSaudi Arabia kufuneka umntu aluthathe kanye ebomini bakhe, ukuba baphilile yaye banayo imali yokwenza oko.

Kwenzeka rhoqo ngonyaka kwinyanga yeshumi elines-12 kwikhalenda yeSilamsi, ukudibanisa abantu bebala elohlukeneyo, iintlanga, ubungakanani nobudala babo, nanjengoko bedibana ekukhonzeni oYena Umnye noNyanisekileyo uThixo. Olu hambo lubaluleke kangaka luqhuka amasebe amaninzi, kuqhuka ukuzincama/ukuzinikezela, ukuthatha uhambo nokuthandaza kwindawo ezahlukeneyo.

ENgcingane EngokuKhonza

**Nasiphi na isenzo
uAllah esimkholisayo.**

Imbono yokukhonzwa yeSilamsi ayivaleli izithethe ezikhankanywe ngentla. INkonzo iqhuka konke ekuzizenzo ezikholisa uAllah. Izinto ezenzeka imihla ngemihla zinokuba zizenzo zokukhonzwa ezihlambulula ingcinga yomntu yaye ziqinisekisa ukuba zingqamene nomkhombandlela kaThixo. Imizekelo iqhuka ukuncuma, ukwenza okuhle kummelwane wakho, ukuxhasa usapho lwakho, ukunyaniseka, yaye nokususa inkunkuma endleleni. Kufuneka icace into yokuba uAllah akafuni nkolo yawo nawuphi na umntu, koko sithi abafuna Yena yaye inkolo yethu yeyona eyinzuzo kuthi.

ISiphelo

Izimvo zokholo nezenzo zokukhonzwa ezikhankanywe ngentla zenza umzekelo ogqibelelelo wobuSilamsi. Xa kusenziwa, iSilamsi sizalisekisa umoya oyingcwele, ngokomzimba, ngokwengqondo nangeemfuno zokuhlala zabantu bonke, yaye kuyindlela yokwenza eqhelekileyo yobomi. Ukongezelela, kuyindlela enye yobomi eyamkelekileyo kuThixo oMkhulu kubo bonke, yaye kuyeyona ndlela iyodwa ekhokhelela eParadesi.

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UbuSilamsi

AmaSilamsi enza isinye kwisihlanu ekhulwini (1/5) lwabemi/abantu kumhlaba jikelele, inkolo yobuSilamsi ibeyenye enkulu. Inkolelo nenkonzo yoThixo Omnye noNyanisekileyo (Allah) yinjongo yobomi nesiseko sobuSilamsi.

Igama lesi Arabhu elithi "Silamsi" lithetha "isinikezelo" kuThixo omnye nonyanisekileyo (Allah) yedwa. Impumelelo ifumaneka kobubomi ngokobuSilamsi – eyona nkolo yamkelweyo nguThixo. Ngokungafaniyo nezinye zenkolo, ayithiywanga ngegama lomntu okanye olohlanga oluthile. Lowo uvolontiyayo anikezele ngokholo lwakhe kuThixo ubizwa ngokuba uliSilamsi, usenokuba lolunye uhlanga okanye ohluke ngamasiko.

YezeNkolo Imiba emithandathu (Amanqaku)

U Allah ligama lomntu onguThixo Omnye noNyanisekileyo.

1. Ukukholelwa ku Allah

U "Allah" ligama elilodwa nelingaqhelekanga lesi-Arabhu elithetha UThixo Omnye noNyanisekileyo, oNguye yedwa noMnye ofanelwe kukukhonzwa, ongenabantu akhuphisana nabo, abalingana okanye abanothelwano naye. U Allah akafani neNdalo yakhe, nanjengokuba kungekho nto yabelana naye ngomoya wakhe ongcwele neempawu zakhe, kuquka: uMdali, uMbhoneleli, oYena uneNceba, onaMandla Onke, onoBulungisa, onoBulumko noWaziyo nkonke.

U Allah akanamlingane kumandla nezenzo zakhe. Ihlabathi ladalwa ngamandla akhe odwa. Onguye yedwa olawula ihlabathi. Njengendalo engekho lula kodwa engqameneyo akukho lula nakubani na ukuyenza ngaphandle kwalowo umkhulu. Njengoko kungakwazeki ukukholelwa ukuba umhlaba uzidale ngokwawo, okanye wabangumphumela owenzeka ngebhaqo okanye ngaphandle kokucwangciswa.

2. Ukukholelwa kwiiNgelosi

U Allah wadala iingelosi ekukhanyeni ezaziwuthobela umthetho wakhe. Iinkcukacha ngezinye zengelosi ziye zadandalaziswa, ezifana noGabriel, owahambisa umyalelo kaThixo kubaProfethi, nakuyo iNgelosi yoKufa ethatha imiphefumlo yabantu.

3. Inkolelo kwiiNcwadi eziTyhiliweyo

U Allah waveza iincwadi ezingcwele kubaThunywa Bakhe njengomkhombandlela nenceba kuluntu eziqhuka iTora neVangeli

nanjengoko zavezwa kuMosisi noYesu ngokulandelelana, njengoko neKhorani yavezwa kuMuhammad (uxolo balube phezu kwabo bonke). Ngaphandle kweKhorani, ezi zityhilelo azifumaneki ngokwemo yazo yokuqala, nanjengokuba ziye zajika-jikwa, zatshintshwa okanye zilahlekile.

IKhorani lelona lizwi likaThixo nesityhilelo sokugqibela kuluntu lonke. Ngokuhlangana kwentetho ezi zizo nezenzo zikaMprofethi Muhammad (uxolo malube phezu kwakhe), ngowona mthombo ungundoqo kulwazi lwamaSilamsi.

4. Ukukholelwa kuBaprofethi

AmaSilamsi akholelwa ukuba amawaka-waka abaprofethi bathunyelwa ngu-Allah, ngamnye kwisizwe ngasinye, ukuhambisa ilizwi lakhe elingcwele. Aba baprofethi baquka u Adam, uNoah, uAbraham, uDavide, uJosefu, uMosisi, uYesu noMuhammad (uxolo malube phezu kwakhe). Umsebenzi wabo yayikubuyisela abantu kunqulo loThixo Omnye noNyanisekileyo, besebenza njengemizekelo ebonisa ukuba uthotyelwa njani uThixo, bebonisa abantu indlela eya elusindisweni. Nanjengabantu, akuvumelekanga ukubakhonza okanye ukubasebenzisa njengabantu abaphakathi kwakho noThixo.

- U Mprofethi uYesu

AmaSilamsi akholelwa ukuba uYesu ungumprofethi ohloniphekileyo kaThixo, uzelwe ngokumangalisayo ezalwa yintombi uMariya. Wenze imimangalisayo emininzi ngemvume kaThixo, njengokuphilisa abagulayo, iimfama, ethetha njengosana olusandukuzalwa ekhusela unina wakhe kwizityholo atyholwa ngazo. Nangona amaSilamsi ehlonipha yaye ethanda uYesu, awamkhonzi. Awamthathi njengonyana kaThixo, bengamthathi njengomTriniti, engenasabelo nakubo ubungangamsha obugqibeleleyo bukaThixo.

UThixo uthi: "Akufanelekanga ukuba uAllah atbathe unyana; odumisekayo Yena! Xa echaza umba, Uthi kuphela, 'Yiba' yaye kuyi."

IKhorani 19:35

- U Mprofethi uMuhammad

UMuhammad (uxolo lube phezu kwakhe) wayengowokugqibela uMprofethi owathunyelwa kuluntu lonke. Weza neKhorani

Omnye ummangaliso weKhorani ngowokuba awunazo iimpikiswano neziphoso.

AbaProfethi abanasabelo nakoluphi na uhlelo kubungcwele bukaThixo.

ukuzakubonisa ukuba iimfundiso kufuneka zenziwe njani na, yaye ingumzekelo ogqibeleleyo wenyani, olungileyo, onenceba, onovelwano, onyanisekileyo nongumntu ohlakaniphileyo. NjengoYesu, umSilamsi akamkhonzi uMuhammad.

UMprofethi uMuhammad (uxolo lube phezu kwakhe) uthi:

"Sukugqithisa kumda xa undidumisa nanjengoko amaKristu emdumisa uYesu, uNyana kaMariya. Ndisisicaka sikaThixo; ke ndibize ukuba ndisisiCaka sikaThixo noMthunywa wakhe."

5. Inkolelo kuMhla woMgwebo

IMini yoMgwebo sisiganeko apho umntu ngamnye uyakuma phambi koMdali abuzwe ngezinto ezintle nezimbi zakhe ebezenza. Izenzo ziyakuboniswa ngendlela ethe gca necacileyo, nokuba zingakanani na ubukhulu bazo, yaye wonke umntu uyakugwetywa ngokufanelekileyo.

Ngalo Mhla ubalulekileyo, uAllah, oLunge ngokuGqibeleleyo, uyakulungisa yonke imiba ngokufanelekileyo yaye akukho namnye umntu oyakuphathwa kakubi. Amalungelo omntu wonke ayakubuyiselwa kubo.

6. Inkolelo kwiKamva eliNgcwele

U Allah wazi yonke into ukusuka kwedlulileyo, kweqhubekayo, nayo yonke into ezakwenzeka kwixesha elizayo.

Wonke umntu ulunikiwe ilungelo lokukhetha phakathi kokulungileyo nokungalunganga, yaye eyakufuneka achaze ngokufanelekileyo. Kodwa ke, oku akuqhuki abantu abangakwaziyo ukuzenzela, ngenxa yokukhubazeka kakhulu kwabo.

Ilungelo lomntu aliphikisani nento yokuba iziganeko zinokwenzeka kuphela ngolwazi nemvume kaThixo. Ingekuba lonto ithetha ukuba amandla kaThixo aphezu kwento yonke avalela ilungelo labantu. Ulwazi lukaThixo ngezigqibo zabantu alithethi into yokuba bayanyanzelwa ukuba benze ezo zigqibo, yaye lonto ingathethi ukuba uThixo uyoneliseka yiyo yonke into ayivumela ukuba yenzeke.

UAllah unamandla kwizinto zonke – akukho nto inokwenzeka ngaphandle koLwazi nemvume Yakhe.

Ngaphandle koMhla woMgwebo, ubomi buyakuba kwisimo esibi nesingalunganga, nanjengoko ingasinguyeye wonke umntu oyakufumana ubulungisa kweli hlabathi.