

Annabiijo on mo jam e kisiyee woni e mun on

صلى الله عليه وسلم



رسول الإسلام ﷺ فلاتي (فولاني)



بيان الإسلام
Bayan AL-Islam



ح) جمعية الدعوة والارشاد وتوعية الجاليات بالربوة ، ١٤٤٤ هـ

فهرسة مكتبة الملك فهد الوطنية أثناء النشر
السحيم ، محمد بن عبدالله

رسول الإسلام محمد صلى الله عليه وسلم باللغة الفلاتية. /محمد

بن عبدالله السحيم ؛ مؤسسة رواد التراجم لتقنية المعلومات

- الرياض ، ١٤٤٤ هـ

١٨ ص ؛ ..سم

ردمك: ٩٧٨-٦٠٣-٨٣٨٢-٢٩-٥

١- السيرة النبوية أ. مؤسسة رواد التراجم لتقنية المعلومات

ب. العنوان (مترجم)

١٤٤٤/٣٥٨٨

ديوي ٢٣٩

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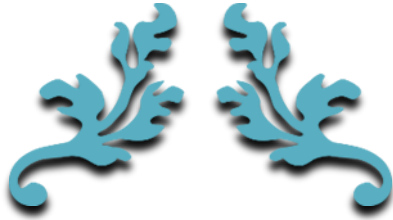
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**Annabiijo on mo
jam e kisiyee woni
e mun on.**



En puɗɗorii e innnde Alla, kuubuɗo
yurmeende,keerorɗo yurmeende ka laakara.

Morumuoa oa tumelo ea Islamo Muhammad (khotso le mahlohonolo a Allah li be le eena - KEL).

Huunde setta e Nulaaɗo islaam Muhamadu-1- yo jam e kisal won e makko, mi hollira heen Innde makko, asko,leydi, dewgal, e nelal, e ko o noddi faade mum, e maandeeji annabaagal makko e sariya makko, e darnde habdiibe makko.¹



1- Innde makko e asko e saare nde o jibina e ɗo o mawni ɗo.

Nelaaɗo islaam woni Muhamadu Bun Abdullaahi
Bun Abdul Mudalibi Bun Haasim ummiido e mbootu
Ismaa*

iil Bun Ibraahiim yo kisal won e ma66e.Wadi
noon ko Annabi Ibraahiima ummiima Saam o ari
Makka hombo won di e cuddiido mum Haajara e
biyiiko Ismaa*iil, ndeen hombo woni e tiggau,

¹ Mina reerɗi nde cinndandirat mi hakkunde konngudɗi
ɗiɗi ɗiin gonni : Nulaaɗo e Muhamadu ngam reen de fula
deftere nde, ndaaron ɗuum.

o hodnibe Makka e yamiroore Alla, nde suka o yottii cagataagal Ibraahiima yo o his ari Makka,kamko e biy makko be mahi Kaaba Suudu Alla hormaandu ndu, yimbe be keewi e sara mayru,Makka wonti faandorde rewoobe jom binnde, reerɗube hajjude, yimbe be njokki rewde Alla e bajjinde Mbo e dow laawol Ibraahiima -yo o his-jiiirdeelee keewde.

Caggal duum yimbe be mbaylii, duunde arab nde e o saango na nanndi e leyde aduna o fof,

gede wasaniyankaagal banngii e oon yonto: rewde sanamuuji, ubbude sukaabe rewbe tawa na nguuri e jaggitde rewbe e haalde fenaande,

e yarde sangara e wadde paɗkare, e ñaamde jawdi alyatiime e nanngude ribaa...

E o nokku e o neesu jibina Nelaado islaam Muhamadu biy Abdullaahi ummiido e mbootu Ismaa*iil biy Ibraahiima yo kisal won e mum,

hitaande 571 J I. baaba makko maayi ko adii jibineede mbo, yummo mum maayii hombo yaara e duubi jeegom, bappa makko Abuu Taalib nehi mbo, o wuuri baasdo alyatimeejo, hombo faggitnoo ko wuurdi.



2- Dewgal barkingal e soknaajo barkido.

Nde duubi mum njottii 25 o resi soknaajo jeyaado makka, oon woni Khadiija biy Khuwaylid yo weluya Alla won e makko, be kebdi bibbe naya rewbe, bibbe worbe be maayiri gila cukaagu, hombo gollindiratno e soknaajo mum e besngu mum e newaare e gilli, ko dum saabii soknaajo makko Khadiija na yidnoo mbo sanne, kamko ne o yidi mbo, o yejjitaani mbo caggal maayde makko duubi juutdi, hombo hirsatno dammuwol ngam sakkanaade Khadiija o feccangol yimbe sabu teddinde mbo e reen de gilli makko.



3- Fudfaade wahyu.

Nelaado na joginoo jikku teddufo gila nde Alla tagi mbo, yimbe makko na inniratnoo mbo goondudo koolaado, hombo rentatnoo e mum en golle teddufe, homb salinoo kobe ngonnoo ko e piiji wasaniyankooji, o renndataana e mum en e duum.

Nde o hebi capande nay hitaande hombo to Makka Alla subii mbo won de Nelaado, Maleyka Jibriil ardi e makko e arwannde simoore adiinde

tellaade e alquraana, duum ko konngol Alla Toowdo o:

﴿أَفَرَأَى بِأَسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾ أَفَرَأَى ﴿٣﴾
﴿وَرَبُّكَ الْأَكْرَمُ ﴿٤﴾ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٥﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٦﴾﴾

[العلق: ﴿١﴾-﴿٥﴾]

"Janngu e innde Joom ma, Oon takdo-1-Tagirdo neddo e heddere 2 Janngu e Joom ma burdo teddue 3 Oon ganndanirdo kudol 4. O anndini neddo ko o anndaana 5." Simoore [Alaq 1-5.]

O ari e soknaajo makko bernde mum na sinynya, O siimtani mbo kabaaru o lelni fittaandu makko, o yaadi e mum to biy bappa makko Waraqata Ibnu Nawfal- o ko annasra o wonno o janggi Tawraata e Injiil- Khadiija wii mbo nan e biy musiddo ma, Waraqa wi*i mbo: Aan biy musiddo am ko njii da? Nelaado haalani mbo ko yii ko, Waraqa wii mbo:O Naamuus woni mbo Alla tellinno e Muusa,haaniina mi wona tiiddo, haaniina mi wona guurdo nde yimbe ma be njaltinatma,Nulaado mo jam e kisal ngoni maaki:Mbele mabe njaltinam? o wii:eeey gorko feera addude ko ngadduda ko si wona o anye, si

yonta ma tawii mbida wuuri mami wallu ma ballugol cembungal-2-.²

alquraana jokki tellaade e makko, ko Jibriil tellinatnoo mbo ummaade e Jom binnde, hono nombo ardi e makko e mbaadi pencitaandi.

O jokki hombo nodda faade e islaam, yimbe makko kabii mbo be ndukdi e mum, be kollii mbo jawdi e laamu ngam o acca nelal makko ngal o salii, be mbii hono na yimbe adiiibe mbiino nelaabe : biloojo, penoowo pekindatoofo, be bittani mbo, be njaggiti mbo e banndu makko teddundu ndu, be tampini wondiibe makko. Nelaado jokki to makka to noddude faade e Alla, o hucca to yontaaji hajju, e jeerejeji luuma aaraboobe, o hawra e aade en o hollabe islaam, o feera faaleede aduna wolla heynaade, o faayniraani silaama, o alaana semmbe wolla laamu, o holli dikkaade e arwannde noddaandu mum ndebe ngaddata hono alquraana mbo o addi o, o jokki ngool dikkagol, goondini mbo yogo e sahabaabe teddube, yo Alla welebe kambe fof.

² O hadiis Aa*isa ko kawraafo e mum, e Sahiih Bukari-2-1/7 e Sahiih Muslim -152- 1/139.

To makka to Alla teddiniri mbo kaawis mawdo o, oon woni setaraade jemma faade Bayti Maqdis, refti o fayi to kammu, na annda noon Alla bantiina Annabi Ilyas e Masihu yobe kis faade kammu, hono dum haalda e ummorde e juulbe e nasaarara en. Annabi o hebi yamiroore ummiinde ka Alla yo o juul to kammu to, ko ndeen woni juulde nde juulbe njuulata hannde laabi joy nder nallal, e nder makka kadi kaawis seekaade lewru wadi haa heefrebe nji*i duum.

Heeferebe Quraysi mbaadi huunde kala ngam faddaade mbo, hono hebbin de hodooji e doknude yimbe be Nelaado, be canndalina e dabude kaawisaaji, be mballitori yahuudu en ngam mballabe e hujjaaji ballooji be yeddandirde e makko e falaade yimbe e makko.

Nde bittre Heeferbe Quraysi en njokki e dow juulbe he, Nelaado sakkitiibe ferde faade habasa, o wiiibe na toon laamdo nuundudo hay gooto toonyetaake to makko, ko o laamdo nasraaniyanke o wonnoo. pelle dide perani toon, ndebe njottii Habasa be kolli mbo diine mbo Muhamadu addi o, o wii: wollaahi ko o diine Muusa addi yo o his, ko e bata gooto mbo

itta,yimbe makko lori mbo kamko e wondiibe makko.

Ina jeyano e goondinbe e oon yonto he,umminoobe Madiina be njeeyandiri e makko islaam e wallude mbo si oon eggii faade saare mum en, honde wiyeteno Yasriba, o sakkiti heddinoobe makka ferde faade madiina Annabiyanke nde, be peri islaam sarii nder Madiina, haa alaana toon suudu ndu islaam naataani.

Caggal nde Nelaado woni Makko kitaale sappa e tati hombo noddafaade e Alla, Alla sakkiti mbo yo o fer faade Madiina,Nelaado feri,o jokki noddude faade e Alla,tellagol sariya ngol jokkondiri huunde huunde,o fuddii nelde nelaabe makko roondiibe batakeeji faade e hooreebe leyde e leyyi be noddabe faade e islaam,ina jeya be o nelatno faade e mum en laamdo Ruum e laamdo Faaris e laamdo Misra.

To madiina to seeda toon nanngede naange yimbe be paayi, duum hawri e maayde Ibraahiima biy Annabi yo jam e kisal won e mum, yimbe be mbii: naange naggaama ngam maayde Ibraahiima, Annabi o maaki: Pellet naange e lewru

jaggetaake sabu maayde hay gooto, wona sabu nguurndam hay gooto, kono kodi e kaawisaaji Ala, Alla na hulbnirta jiyaabe Makko -3-Si Nelaado wonno penoowo ma o yaawnatono O hulbina yimbe fennude mbo o maaka won de naange jagga ngam maayde Ibraahiima, hono pennudomi alhaali mum wonirta. ³

Nelaado yo jam e kisal won e mum, Joom makko yoodnirii mbo jikkuuji timmudi, Alla sifarii mbo e konngol makko:

﴿وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ﴾ [القلم: ٤]

"Aan hada woni e dow jukku teddufo". Simoore
[Qalam -4-]

Hombo wonno cifariido e kala jikku labaado hono goondude e laabde reedu, e jaambaraagal e nuundal e huubnude aadi won dube e habdiide, e teddungal, hombo yidno sakkaade waasde e miskineebe e maayraabe jom galle mum en, e hatajinbe e reerdude e feewnudebe, e yurmaade be e yankinanaade be, haa si tumaranke ariina hombo yiilo nelaado, o anndidtaana nelaado e

³ Sahiih Muslim -901-

won diibe mum, o wiya hombo e mon woni Muhamadu?

Daartol makko wonnoo ko timmal e teddungal wonan de be o ngollidata fof, foti ko gido maa mbo wona gido, foti ko badiido maa ko goddufo, mawdo wollo suko, debbo wollo gorko, kullel wolla ndiwri.

nde Alla timminani mbo diine, kamko ne o yottini mbo kaaddi jottingol, o maayi hombo yaara e duube capande jeegom e tati hitaande, heen capande nay ko adii nde o nelate, noogaas e tati hitaande hombo woni annabi nelaado. O wirnaa to madiina- yo o his- o accaani jawdi wona ko ronate, si wona mbaba puccu daneejo mbo o waddatono o, e leydi ndi o acciri sadak wonnan de bibbe laawol.⁴

Goondinnoobe be njebbalii ndewi e makko na keewno sanne, hajjidi e makko e hajju bayngal ko buri teemedere ujunere, duum wonno ko adii maayde mo hedde lebbi tati, na gasa dum na jeya e ko reeni diine makko e saraade mbo, Sahabaabe makko be o neeno e jikkuuji islaam na njevano e burbe labeede nuundal e ruudaade aduna e huubnude aadii e yarlitanaade o diine tedddo mbo be goondini o.

⁴ Sahiih Bukaari -4461-15"/6.

Wonndiibe makko burnoobe teddude fof en to bannge iimaan e ganndal e golle, e laabde reedu e goondinde yarlitaade e cuusal e teddungal ko : Abuu bakri e Umar bey Khattaab e Usmaan biy Affaan e Aliyyu biy Abii Taalib, yo weluya Alla won e mum en, Ko be njeyanoo e adiibe ja6de de mbo, ko kam6e ngonno lomtiibe caggal makko, be ngalaana hay huunde e ko heerori annabaagal, nelaado heertinaani be huunde gaa e sahabaabe wobbee be, yo weluya Alla won e mum en.

Alla reeniri deftere makko nde o addi nde e sunna makko, e daartol makko e konngi makko e golle makko ko e demngal makko ngal o haaldatno, daartol feerah reeneede- e nder taariik- hono no daarol nelaado mo jam e kisal ngoni e mum reenira nih, ngol reeni hono o daanorotono e no naamratno e no yardatno e no jaldatno. Hono o gollondiratno e yimbe galle makko nder galle mum? Kala alhaaliiji makko na ndeena na mbinnda e nder daartol makko he, kamko ko o bannduyanke nelaado o alah hay huunde ko Alla heerori, o joganaaki hoore makko nafoore wollo lorro si wonah ko Alla haaji.



4- Nelal makko.

Alla nelii Muamadu yo o his caggal de sirku e keefaraagu e majjere kuubtadini aduna o fof, oon tuma alaana dewoowo Alla e dow leydi tawa renndintah mbo e goddum, tawi wonah kedde setta e yimbe joom en defte, Alla neli Muhamdu yo o won timmoode nelaabe e annabaabe, Alla neldi mbo peewal e diine goonga wonan de winndere nde, haa mbo heeda dow diineeji fof, haa o yaltina aade en e nibe sanamaagal e keefraagu e majjere faade e annoore tawhiid e iimaan, nelal mum ngal ko ngam timmin de nele annabaabe adiibe be, yo jam e kisal won e mabbe.

O noddi ko annabaabe e nelaabebe fof noddatno faade e mum yo jam e kisal won e mum en: Nuuhu e Ibraahiima e Muusa e Suleymaan e Daawuuda e liisa- faade e iimaan won de ko Joomiraawo woni Alla takdo garsakindo baroowo jeydo laamu, ko kamko yiilata fiyaaku , newiido jurmotoodo, ko Alla woni takdo kala ko wo ni e winndere he, ko seedete e ko seedetaake, kala ko wona Alla ko ka taga tee jeyaa ko e tagoore makko he.

Hono o noddiri faade e rewde Alla tan e accude mbo wona kanko, o holli wonde Alla ko gooto mbo

alah denndadiijo e reweede e laamu e tagoore mum e jiilgol fiyakuuji makko, o holli kadi won de Alla jibinaani o jibinaako, o alah pasa wollo nandadiijo, O tellataako e huunde o banndinataako e majjum.

O noddi e gumde defte Alliyankooje gadiide de hono deri Ibraahiima e Muusa yo kisal won e mum en, e Tawreeta e Jabuura e Injiila, hono o noddiri goondinde nelaabe be fof, teskaama won de kala pennudo gooto e mabbe o yeddiibe kambe fof.

O weltaniri aade en fof yurmeende Alla, won de ko Alla fawii ko yonatabe e aduna, ko Alla woni jurmotoodo Joomiraado, ko Kamko tan haasbata tagoore nde nyande darngo, nde O umminibe e genaale mum en, ko kamko yobata juulbe golle mum en lobbe golludo gootel yobe sappo, mbo golli ko boni yobe yeru mum, woodanii juulbe be dokkeAlla duumiide to laakara, oon jedduo heba njobdi mum aduna e laakara.

Nelaado teddubo o e nulal mum he, o mantaani o mawnina lenyol mum wollo leydi wolla fittaandu mum teddundu ndu e dow goddo, ko woni ko jolii e alquraana tedduo jantaade inde annabaabe hono Nuuhu, Ibraahiima, Muusa e Iisa yoo kisal won e mum en ko buri ko Innde makko ari e alquraana, halaaka innde neene makko wonah inde suddiibe

makko e nder alquraana teddufo o, kono tan innde yumma Muusa haalaaama e alquraana ko wonah laawol gootol, Innde Mariyama kadi joli(e alquraana) ko wonata capantati e joy laawol e nder alquraana.

Nelaado Muhamadu- yo ohis- ko deenaado e kala goopol lunningol sariya wollo hakkille maa neesu wolla boom ko jikku kisdfo salato, Annabaabe ko reenaabe kobe yottinta ko ummaade e Alla, sabu ko kambe yamira yo yottin jamiraade Alla faade e jiyaabe, Annabaabe noon ngalah hay huunde ko Alla heerori ko e Alliyankeegu e dewal makko, alah kambe de kobe yimbe hono denndaangal aade en, kono tan Alla na wahyoo e mabbe nele makko de.

Ina jeyaa ko buri mawnude ko ina holla wonde nelal Muhamadu- yo o his- ko wahyu ummiido to Alla ko won de haa jooni hongal woodi, hono no ngal waano saanga wahyu tellato nih, te na rewi ngaal nelal ko buri miliyaar juuldo, hobe ummoo ko sariya fawie ko hono juulde e askal e koorko e hajju eken... tee alah fof ko waylilii heen haa jooni.



5- Maandeeji Annabaagal e kaawisaaji mum e dallillaaji mum.

Kaawisaaji e maandeeji na cemmbina Annabaabe e annabaagal mum en,duum na darnanabe hujjaaji e dallillaaji ceedatoodi nelal mabbe ngal,Alla okki kala Annabi kaawisaaji jonooji yimbe yonto mum goondinde yeru duum, kaawis annabi men Muhahamadu buri mawnude ko wobbe bee totta ko,ndeen woni alquraana teddufo o,ko duum woni kaawis keddotoodo haa darngo, Alla seembinirii mbo kadi kaawisaaji njani,kaawisaaji makko na keewi ina heen:

Royde e yaade ka kammu, duum woni ummaade makka jemma yaara jemma haa Baytil Maqdis yawta ka kammu, ina heen kadi feccaade lewru ndu pecce dife e tellago tobo laabi limti limtindi caggal de nde nelaado torii Joomi makko nde yimbe makko njarnete caggal hokkere.

E hebbinde nyaamdu e ndiyam pamdudam haa yimbe heewbe kaara heen njara heen.

E habrude gede birtiide bennude de hay gooto anndaana pencital mum, hon daari annabaabe won dude e yimbe mum en di Alla habribe, e daarol ashaabul kahfi (joman en wimmba).

E habrude gedef birniide de ciwah arde, badde caggal nde o habride, hono kabaaru yaltude yiite to Hijaaj, ngeen wonnoobe Saam nji*iina nge, dannandirde yimbe be e toowgole kubeeje.

E ko Alla yoni mbo ko, e ko Alla reeni mbo ko e yimbe.

Ko o fodannoo ko sahabaabe mum be laati. Pellet maa udditane on Faaris e Ruum, ma on nafqu ngaluuji mabbe.

E ko Alla sembiniri mbo malaykaaji.

E weltanirde annabaabe yimdeb mabbe annabaagal Muhammadu- yo ohis- ina jeyaa e been weltanirbe duum Muusa, Daawuuda, Suleymaan e lisa yo kisal won e mum en, e ko wonah be jantaabe do.

E dallillaaji hakkilleyankooji e yeruuji piyaadi-5- di hakkille kisdo yankinanto. ⁵

⁵ Hono konngol Alla toowdo o: (eehey mon yimbe misaal fiyaama kedee mbo, been be noddaton ko wonah Alla be tagatah mbuubu haysi be kawrinii dum, si mbuubu teetanii be huunde be ndanndataa dum e mammba, lohii dabbudo e dabbardo. Al Hajji 73.

Dallillaaji e aayeeje hakkilleynkooje na carii e nder alquraana tedduɗo o, e sunna annabi o, deen aayeeje de limataako, ngala faalaado yiide duum yo o rutto e alquraana e defte sunna annabiyanke o, ina e hembo kabaaru pellet e dɗii kaawisaaji.

Kaawisaaji mawdi di si njanaano, ma habdiibe makko ummaade e heefereebe Quraysi e Yahuudu e Nasaara en hebayna waawtungo fennude mbo e reentinde yimbe be gaa makko.alquraana tedduɗo o ko deftere nde Alla wahyii Nelaado Makko Muhammadu,konde haala Jom binnde,O dikkii heen yimbe e jinneeji ndebe ngaddata hono mayre wolla simoore yeru mayre,haa jooni ngool dikkagol na woodi,Quraana na jaabo naamne buy beemnude ko heewi e yimbe,quraana na reena haa jooni e demngal arab mbo ngal tellori ngal,hay harfeere ustaaki e mammba,hombo muula mbo saraa,konde deftere teddunde ronkinde fof en,ko kannde furi teddunde deftere arnde e yimbe,honde haani janngeede wolla janngee maanaaji mayre,kala paataraado janngude nde wollo goondinde nde o waasi nafaore

heewnde.Sunna Nelaado Muhammadu -yo o his-
e peewal mum e daartol makko na reena na
eggaa e callala habroobe hoolaabe, duum na
muula e demngal arab ngal Nelaado haalatno, elle
hombo wuuri e men, mbo fulaama e demde
keewde, alquraana e sunna Annabi ngoni iwdi
ngootiri nyaawooje islaam e sariyaaji mum.



6- Sariya mbo Nelaado Muhammadu- yo o his - addii:

Sariya mbo nelaado Muhammadu -yo o his-
addi o: woni sariya islaam, kammba timmini
sariyaaji Alliyankooji e nele dewateedo O, hodi
njerindiri to bange asli won dude e sariyaaji
annabaabe adiibe hay si mbaadi mum seerti.

Kammba woni sariya timmal, hombo yaadi e
kala yonta e kala nokku, ina e hembo labegol diine
yimbe aduna mum en, hombo soomi
denndaangal dewe pawiiide e jiyaaabe sabu Alla,
hono juulde e askal, hombo hollabe gollondire to
bange jawdi e faggudu e renndo e dawrugol e
hare e neesu dagiido e kadaado e kala ko nafata
yimbe e nguurndam mum en ruttorde mabbe.

O diine na reena diineeji yimbe e diiye, guri, jawle, hakkillaaji e bibbe mabbe, hombo soomi kala ko laba e diggere, homo reentina kala ko boni, hombo nodda faade e teddungal aade, hakindaade, nuundal, laabde reedu, laabal karallaagal, gilli, yidde ko laba wonande aade en, waasde rufde diiyam, hisde kodorde e harminde hulbinde yimbe ko aldah e laawol. Nelaado -yo o his- na habatonoo bewre e bonnde e kala mbaadi, o yahdaana e jiiki jaaka e follaade e rahbaaniyankaagal.

nelaado Muhamadu holli wonde Alla teddani aade rewbe e worbe fof, O defanii mbo hakkeeji mum en, be ngonni naamnittebe kobe cubii e golle e baylitale, joom mum roonditoo kadi kala golle lerooje mbo wollo wobbe. O wadi gorko e debbo poti to bannge iimaan e naamniteede e njobdi e baraaje, ina nder sariya ko hollat toppitagol debbo foti ko o yummo maa cuddiido wolla biddo waa banndiraawo debbo.

Sariya islaam mnbo nelaado Muhamadu-yo o his- addi o, na reena hakkille e na harmina kala ko bonnata mbo hono yarde sangara, Islaam teskii

diine ko annoore jalbinanatnde hakkille laawol mum, ngam neddo rewa Joomiiko tawa fawii ko e njiinde e ganndal, islaam toowni tolnde hakkille haa wadi dum ka pawe sariya pawete, mbo rimdini mbo e tonngi jiiki jaaka e sanamaagal.

Sariya islaam na teddina ganndal cellungal,hombo hirjina e witto ganndal ngo yaadaani e belaade, hombo noddoo e ndaarde e miijaade e fittaandu e winndere he,e njencudijji ganndal celludii, luutandir- tah e ko Nelaado addi ko yo o his-.

Alah e nder sariya faltaade lenyol e dow godngol, mbo burnaani yimbe e dow wodbe, fof en na pota e yeesa nyaawooje makko, sabu yimbe fof jiidii iwdi, alah burdo goddo si wonah kulol Alla, nelaado habrii wonde kala jibinaado jibintee ko e neesu, alah jibidinteedo e goopol wolla rona goopol e goddo.

E sariya islaam Alla sariyini tuubde duum woni: ruttaade neddo faade e Joom makko e accude bakkatuuji, islam na yirbina bakkatuuji gadiidi, tuubuubuya na momta bakkatuuji gadiidi, aade haajaraani qirraade e yeeso goddo goopi makko,

sabu jotondiral hakkunde neddo e Joomiiko alah heeda, hatajinaani nde goddo wonata hakkunde mabbe, islaam na hada nde mbadaten yimbe Alla ma renndube e Alla e alliyankaagal wolla e dewal makko.

Sariya mbo Muammadu-yo o his- addi o ko momtudo sariyaaji gadiidi di, sabu ko kambo woni mbo muhamadu -yo o his- addi ka All, ko kammba sakkiti haa darngo, ko yimbe fof mbo arani, duum saabi mbo momti gadiidi di, Alla jabatah sariya goddo mbo wonah islaam, O jabah kadi diine goddo mbo wonah islaam mbo nelaado addi o, kala pibdo ko wonah diine islaam o jabanetaake, kala paalaado anndude pencitale sariya islaam yo o dabbu dum e defte koolaade tinndinooje islaam.

Woni faandaare sariya islaam-hono no woniri faandaare denndaangal nele Alliyankooje- konde diine goongo toownata aade o wona maccudo Alla laabtudo, o rimda e won de maccudo neddo wollo jawdi wollo jiiki jaaka.

Sariya islaam o na yaadi e kala yonto e kala nokku, alah e mammba kono luutandira e

maslahaaji aade, sabu ko ka Alla mbo tellarii ganndudo O ko aade haajori, aade en na kaajori e sariya celludo e hoore makko, mbo yogo e mum firtatah yogo goo, cellinoowo aade en fof, wonah mbo yogo e aade Ielnata, be poti hebde mbo ko ummaade e Alla, mbo feewna yimbe be e laawol jam e peewal, si wonii be nyaawrii mbo fiyakuuji mum en poocco, be kisa e toonyondirde.



7- Darnde habdiibe makko e mum e kobe ceedanii mbo.

Sikke alah won de kala Annabi na jogii habdiibe na kafoo mbo na ndaro e laawol noddaandu makko, be paloobe gaa e goondinde mbo, nelaado Alla Muhamadu yo o his, na joginoo habdiibe heewbe e nguurndam mum e caggal nde o maayi, kono tan Alla walli mbo e dow mabbe, heewbe e mabbe seedeeji mum en ndewandirii won de ko o annabi, te addi ko annabaabe ko annabaabe adiiibe gadduno ko, hobe nganndi ko e goongo o woni, kono tan gede keewde na kada heewbe e mabbe goondinde

sabu yidde laamu maa hulde renndo wolla
pertude jawdi ndi o faggato e palaas mum he.

Yettoore woodanii Alla, Jeydo Winndere nden.

ko dr Muhamed Abdu Sahiim winndi nde.

Porofisoor fibnde to bannge wittooji Islaam

(ko adii)

Dudal Jaabi haattirde Uniwersite Malik

Sa*uud.

Riyad laamaandi Arabi Sa*uudi.



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ISBN:978-603-8382-29-5



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